Randy Shelley Superintendent

Tyler Newton Business Administrator

Ned Taylor
Transportation Director/Purchasing

Andrea Peterson Technology Director

Coral Chappell Secretary / School Food Service Director

Jamie Webb Special Education Director / Social Worker



79 North 100 West P.O. Box 127 Bicknell, Utah 84715 Phone (435) 425-3813 Fax(435) 425-3806 Curtis Whipple Board President Hanksville, Utah

Cory Anderson Board Vice President Loa, Utah

> April Torgerson Torrey, Utah

> > Jeff Chappell Lyman, Utah

Shawn Davis Bicknell, Utah

Press Release

August 21, 2020

Wayne School District has been approved to participate in Community Eligibility Provision of the National School Lunch Program. Beginning August 19, 2020, all children attending Hanksville Elementary School who participate in the **National School Lunch Program and National School Breakfast Program** will receive meals free of charge regardless of income or household size. This is in accordance with a special provision under the United States Department of Agriculture (USDA) Food and Nutrition Service.

Please contact Coral Chappell at 435-425-3813 for further information.

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Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410;

2. fax: (202) 690-7442; or

3. email: program.intake@usda.gov.

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