

Meeting Agenda

- I. **3:30** Administration
 - 1. Approval of Minutes March 17, 2025
- II. **3:35** USBE Presentation
 - Dale Frost - Minimum School Program Administrator
- III. Closed Session
- IV. **5:00** Business Items
 - 1. Personnel
- V. **5:30** Adjournment

(Closed Session Will Be Held Pursuant to Utah Code Annotated Section 52-4-4)